Anchor Community Service and Visibility Award
BrainMinders

Purpose: This award is for a BrainMinders Program Community Service Project completed by the club.

Requirements:
1.   Only ONE event for your club may be submitted for this award.
2.   **Entries must be sent electronically to anchor@pilothq.org and received by 5pm on April 15th Entries may include documentation from March of the previous year through March of the current school year.**

Anchor Club of _____Number of Active Members: _____

Anchor Club President: _____

Anchor Club Advisor: _____

Please answer the following questions on a separate sheet of paper and attach the paper to the entry form.

1.   What was the date of the presentation?
2.   What was the location of the presentation?
3.   What was the specific group the presentation was given to?
4.   How many attended the presentation?
5.   What specific job was done by the Anchors for the presentation?
6.   How did the BrainMinders presentation affect the community and the school?
7.   How many Anchors participated in the presentation? What percentage of your members participated in the presentation?
8.   How many Pilots participated in the presentation?
9.   Did you hand out coloring pages or books, certificates, or other items to the attendees?
10.   Was there media coverage of this presentation? If so, please attach copies of the coverage (flyers, newspaper, school newspaper, social media, etc.).
11.   No more than 4 related pictures may be included.

Outstanding BrainMinders™ Program Judging Form

(1st, 2nd & 3rd place awarded to clubs with 40 members or less & for clubs with 41+ members)

Only **ONE** event for your club may be submitted for this award.

Club/District: _____

Club membership number as of February 28th of the submission year: _____

Number of Anchors directly involved: _____ Number of Pilots directly involved: _____

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1. Date of the presentation   2 points _____

2. Location of the presentation   2 points _____

3. Description of the specific group   0 - 5 points _____

4. Number attending the presentation   0 - 2 points _____

5. Anchor participation   0 - 10 points _____

6. How the presentation affected the community   0 - 5 points _____

7. Number of Anchor members that participated _____

   Percentage of members _____   points _____

   (0-20% = 5 pts / 21-40%=10 pts / 41-60% = 15 pts/ 61-80% = 20 pts / 81-100% = 25 pts)

8. Number of Pilots/adults attended the presentation   0 - 2 points _____

9. Were coloring pages or books, certificates etc. handed out?   5 points _____

10. Media coverage included   1 point each; max of 5 _____

1. Photos included   3 points each; max of 12 _____

                                                                  Total Points: _____

Revised January 2020