



## Ruby Newhall Anchor Service Award Entry Form

**Purpose:** This award honors Ruby Newhall, Past Pilot International President, who initiated the Anchor Club Program and annually recognizes an Anchor who does an exemplary job of serving others.

**Requirements:**

1. Each Anchor Club is entitled to nominate ONE Anchor for the Ruby Newhall Anchor Service Award
2. A recipient cannot repeat winning from two years.
3. **Entries must be postmarked by April 15th and may include documentation from March of previous school year through March of the current school year. Submit entries to [anchorspecialist@pilothg.org](mailto:anchorspecialist@pilothg.org) or mail to Pilot International HQ, 102 Preston Court, Macon, GA 31210**

Name of Nominee: \_\_\_\_\_

Anchor Club of \_\_\_\_\_ District \_\_\_\_\_

Number of Active Members: \_\_\_\_\_

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**Between the time periods of March of previous school year and March of the current school year, please provide the following details:**

1. Total service hours contributed to Anchor Club Projects & Fundraisers: \_\_\_\_\_

2. Total service hours contributed to Non Anchor Club related functions: \_\_\_\_\_  
(Service to the community NOT hours for sports related activities, dance, babysitting, etc.)

What services were provided:

\_\_\_\_\_  
\_\_\_\_\_

3. Total number of Anchor Club Projects: \_\_\_\_\_ Number the nominee participated in: \_\_\_\_\_

4. Total number of Anchor Club Fund Raisers: \_\_\_\_\_ Number the nominee participated in: \_\_\_\_\_

5. Did the Nominee hold an Office for the Anchor Club or District? Yes / No If yes, what office(s) and year. \_\_\_\_\_
6. Did the Nominee work as a Chair Person on a special committee for the Anchor Club? Yes / NO If yes, what committee(s) & year: \_\_\_\_\_
7. Include letters of recommendation from **two** Pilots or Anchors who have direct knowledge of the services provided by the nominee. The nominee is responsible for informing the two Pilots/Anchors of their responsibility in this regard.
8. The nominee should include a brief description in 300 words or less of their service to the Community.

We, the Anchor Club of \_\_\_\_\_

Nominate \_\_\_\_\_ (print) for the Ruby Newhall Anchor Service Award.

\_\_\_\_\_  
**Anchor Club President**

\_\_\_\_\_  
**Anchor Club Advisor**

Date: \_\_\_\_\_

## Ruby Newhall Award Judging Form

Each Anchor Club is entitled to nominate ONE Anchor for the Ruby Newhall Award.

Name of Nominee: \_\_\_\_\_

Anchor Club of \_\_\_\_\_ Number of Active Members: \_\_\_\_\_

**Between the time period of March of the previous year and March of the current year, please provide the following details:**

1. Total service hours contributed to Anchor Club: \_\_\_\_\_ (2 pts each) \_\_\_\_\_ TOTAL PTS

2. Total service hours for Non Anchor Club functions: \_\_\_\_\_ (1 pt each) \_\_\_\_\_ TOTAL PTS  
(Service to the community NOT hours for sports related activities, dance, babysitting, etc.)

3. Total number of Anchor Club Projects: \_\_\_\_\_  
Number the nominee participated in: \_\_\_\_\_  
What percentage did the nominee participate in: \_\_\_\_\_  
(0-20% = 5 pts / 21-40% = 10pts / 41-60% = 15 pts / 61-80% = 20 pts / 81-100% = 25pts)

\_\_\_\_\_ TOTAL PTS

4. Total number of Anchor Club Fundraisers: \_\_\_\_\_  
Number the nominee participated in: \_\_\_\_\_  
What percentage did the nominee participate in: \_\_\_\_\_  
(0-20% = 5 pts / 21-40% = 10pts / 41-60% = 15 pts / 61-80% = 20 pts / 81-100% = 25pts)

\_\_\_\_\_ TOTAL PTS

5. Did the Nominee hold an Office for the Anchor Club or District? \_\_\_\_\_  
\_\_\_\_\_  
(10 pts. each) \_\_\_\_\_

6. Did the Nominee work as a Chair Person on a special committee for the Anchor Club?  
\_\_\_\_\_  
\_\_\_\_\_  
(5 pts. each) \_\_\_\_\_

7. Are letters from two Pilots or Anchors who have direct knowledge of the services provided by the nominee included. \_\_\_\_\_ (0 - 10 pts. each) \_\_\_\_\_

8. Has the nominee included a brief description in 300 words or less of their service to the Community \_\_\_\_\_ (0 - 10 pts.) \_\_\_\_\_

**TOTAL POINTS:** \_\_\_\_\_