



## **Pilot Support of Anchors Entry Form**

Purpose: This award recognizes a Pilot Club who has shown outstanding support for their Anchor Club.

### **Requirements:**

**Entries must be postmarked by April 15<sup>th</sup> and may include documentation from March of the previous year to March of the current school year. Submit entries to [anchorspecialist@pilothonq.org](mailto:anchorspecialist@pilothonq.org) or mail to Pilot International HQ, 102 Preston Court, Macon, GA 31210**

Date of submissions: \_\_\_\_\_

Pilot Club: \_\_\_\_\_ District: \_\_\_\_\_

Anchor Club Name(s):  
\_\_\_\_\_  
\_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Number of Pilot Members: \_\_\_\_\_

Number of Anchor Members: \_\_\_\_\_ Number of Anchor Clubs: \_\_\_\_\_

## **Description of the Support**

Give detailed answers to the questions below to show how the Pilot Club supported the sponsored Anchor Club(s) within the current year. Attach a separate sheet of paper is necessary.

Up to 4 pictures of each event may be included and any other media advertisement.

1. Was there an Officer Training Program offered by the Anchor Officers?
2. Do the Pilot Club Members participate in the Installation of New Anchor Members?
3. Do the Pilot Club Members participate in the Initiation of Incoming Anchor Officers?
4. How many joint Pilot/Anchor projects were held this year?
5. How many joint Pilot/Anchor Fundraisers were held this year?
6. Do the Pilot Club Members do something special for the Graduating Seniors?
7. Does the Pilot Club provide financial support to the Anchors to attend the District Anchor Convention and/or Anchor Leadership Summit?
8. Did the Pilot Club provide scholarships to the Anchors?
9. Did Pilots attend Anchor meetings? If so, how many?
10. Provide details of other ways the Pilot Club supported the Anchor Club this year.
11. Describe overall support of Anchors.

## Pilot Support Anchors Judging Form

Club/District: \_\_\_\_\_

Number of Pilot Members: \_\_\_\_\_

Number of Anchor Members: \_\_\_\_\_ Number of Anchor Clubs: \_\_\_\_\_

### Description of the support:

Give detailed answers to the questions below to show how the Pilot Club supported the sponsored Anchor Club(s) within the current year. Attach a separate sheet of paper is necessary.

Up to 4 pictures of each event may be included and any other media advertisement.

1. Was there an Officer Training Program offered by the Anchor Officers?  
5 points \_\_\_\_\_
2. Do the Pilot Club Members participate in the Installation of New Anchor Members?  
3 points \_\_\_\_\_
3. Do the Pilot Club Members participate in the Initiation of Incoming Anchor Officers?  
3 points \_\_\_\_\_
4. How many joint Pilot/Anchor projects were held this year?  
4 points \_\_\_\_\_
5. How many joint Pilot/Anchor Fundraisers were held this year?  
4 points \_\_\_\_\_
6. Do the Pilot Club Members do something special for the Graduating Seniors?  
5 points \_\_\_\_\_
7. Does the Pilot Club provide financial support to the Anchors to attend the District Anchor Convention and/or Anchor Leadership Summit?  
5 points \_\_\_\_\_
8. Did the Pilot Club provide scholarships to the Anchors?  
5 points \_\_\_\_\_
9. Did Pilots attend Anchor meetings? Yes / No If yes, how many? \_\_\_\_\_  
3 points each \_\_\_\_\_
10. Describe other ways Pilots supported the Anchors this year.  
4 points \_\_\_\_\_

11. Describe the overall support of the Anchors.  
0 – 5 points \_\_\_\_\_
12. Are pictures included? Yes / No If yes, how many? \_\_\_\_\_  
3 points each \_\_\_\_\_
13. Are copies of media provided? Yes / No  
1 points each, max of 5 \_\_\_\_\_

**TOTAL POINTS:** \_\_\_\_\_