



## **Judges Packet for Community Service and Visibility Award**

The following forms and rules will be used for judging all the Anchor Awards submitted.

The awards to be judged are:

1. Outstanding "BrainMinders™" Program
2. Pick Me Ups

An Award Entry Form **MUST** be submitted for each award that the club is entering. If no Entry Form is provided, the entry will be disqualified. All entries need to be postmarked no later than May 1<sup>st</sup>. Winners will be announced at the Pilot International Convention. There will be two categories for each award; for clubs with 40 or fewer members and for clubs with 41 or more members. A first, second and third place certificates will be awarded in each category.

### **OUTSTANDING "BRAINMINDERS™" PROGRAM AWARD**

The BrainMinders™ program is a specific ongoing education, using "BrainMinders™" buddies animal puppets or costumes, PI Coloring Pages as "BrainMinders™" materials.

### **PICK ME UPS AWARD**

The "Pick Me Ups" Project is a Pilot International Project to show support to a specific Caregiver or a group of Caregivers to show that their service is appreciated and they are being thought of. The type of "Pick Me Up" can range from something small to something large. As long as the recipient of the "Pick Me Up" is a caregiver, the project will be eligible for this award. The established criteria for judging the award is on the following Judging Form.



## Outstanding BrainMinders™ Program Judging Form

(1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> place awarded to clubs with 40 members or less & for clubs with 41+ members)

*Only **ONE** event for your club may be submitted for this award.*

Club/District: \_\_\_\_\_

Club membership number as of February 28<sup>th</sup> of the submission year: \_\_\_\_\_

Number of Pilots directly involved: \_\_\_\_\_ Number of Anchors directly involved: \_\_\_\_\_

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Please provide an essay no more than **750 words**, to review the presentation(s) done by your club. Make sure the following details are provided in the essay.

Press coverage by any media (any and all mediums such as newspaper, magazine, etc) may be included. No more than 4 project related pictures for each event may be included.

- Number of Anchor members that participated: \_\_\_\_\_  
 Percentage of members that participated: \_\_\_\_\_ pts  
 (0-20% = 5 pts / 21-40% = 10 pts / 41-60% = 15pts / 61-80% = 20 pts / 81-100% = 25 pts)
- How Many Presentation were given: \_\_\_\_\_ (5 points for each) \_\_\_\_\_ pts
- Dates of Presentation(s): \_\_\_\_\_ (2 points) \_\_\_\_\_ pts
- Number of Presentations given: \_\_\_\_\_ (3 points for each) \_\_\_\_\_ pts
- Number of Attendees listed: \_\_\_\_\_ (2 points) \_\_\_\_\_ pts
- Ages of children presented to: \_\_\_\_\_ (4 points) \_\_\_\_\_ pts
- Number of adults who attended: \_\_\_\_\_ (2 points) \_\_\_\_\_ pts
- Locations provided: \_\_\_\_\_ (2 points for each) \_\_\_\_\_ pts
- Pictures included: \_\_\_\_\_ (3 points for each) \_\_\_\_\_ pts
- Media coverage included: \_\_\_\_\_ (1 points each; max of 5) \_\_\_\_\_ pts
- Overall description of the project: (0-5 points) \_\_\_\_\_ pts
- Overall presentation of the event: (0-5 points) \_\_\_\_\_ pts
- Overall response from the community or group: (0-5 points) \_\_\_\_\_ pts
- Were coloring pages or books handed out: \_\_\_\_\_ (5 points) \_\_\_\_\_ pts

**Total Points:** \_\_\_\_\_

**Judges Notes:**

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**“Pick Me Up” Project Judging Form**

(1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> place awarded to clubs with 40 members or less & for clubs with 41+ members)

*Only **ONE** event for your club may be submitted for this award.*

Club/District: \_\_\_\_\_

Club membership number as of February 28<sup>th</sup> of the submission year: \_\_\_\_\_



- How many “Pick Me Up” Projects done this year: \_\_\_\_\_ (3 points each) \_\_\_\_\_ pts
- Number of Anchor members that participated \_\_\_\_\_
- Percentage of members that participated \_\_\_\_\_ pts  
 (0-20% = 5 pts / 21-40% = 10 pts / 41-60% = 15pts / 61-80% = 20 pts / 81-100% = 25 pts)

Pick the club’s BEST “Pick Me Up” to Enter for this award – please submit an essay, max of 500 words to describe who was selected to receive the “Pick Me Up” and why they were selected. What was the actual “Pick Me Up” item(s) that was given? How was the “Pick Me Up” presented to the recipient?

- Recipient of the “Pick Me Up” mentioned? \_\_\_\_\_ (2 points) \_\_\_\_\_ pts
- Reason they were selected mentioned? \_\_\_\_\_ (2 points) \_\_\_\_\_ pts
- Was it a Caregiver that received the “Pick Me Up”? \_\_\_\_\_ (3 points) \_\_\_\_\_ pts
- Was there a description of the actual gift given? \_\_\_\_\_ (3 points) \_\_\_\_\_ pts
- Was the method of the presentation provided? \_\_\_\_\_ (3 points) \_\_\_\_\_ pts
- Number of pictures provided? \_\_\_\_\_ (2 points each) \_\_\_\_\_ pts
- Number of media pieces included: \_\_\_\_\_ (1 point each; max of 5) \_\_\_\_\_ pts
- Overall description of the project: (0-5 points) \_\_\_\_\_ pts
- How well did the “Pick Me Up” relate to the recipient: (0-5 points) \_\_\_\_\_ pts
- Overall presentation of the event: (0-5 points) \_\_\_\_\_ pts

**Total Points:** \_\_\_\_\_

**Judges Notes:**

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